



South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

Project Name: CHESTER COUNTY SPORTS COMPLEX (RODMAN AND CHESTER) PHASE II

Project Number: H1511.13

Project Location: 1476 JA Cochran Bypass, Chester, SC 29706

Bid Security Required: Yes

Description of Project: Contractor licensed in the State of South Carolina for the construction of a development of athletic fields, associated infrastructural and civil work, and construction including concession facility in the Rodman and Chester Sports Complexes as developed within the Construction Documents by Hall Architects, Inc. Drawings and Specifications as developed by Hall Architects, Inc. shall become the part of the contract for the awarded bidding party.

Bidding Documents / Plans May Be Obtained From: Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, payment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or michaela.bruinius@duncan-parnell.com.

Plan Deposit: \$174.00, nonrefundable

Architect/Engineer: Hall Architects, Inc.

A/E Contact: Jarrett B. Davis or Robert G. Barfield

A/E Address: 501 N. Church St., Suite 200, Charlotte, NC 28202

A/E Telephone: 704-334-2101

Agency/Owner: Chester County Government

Name & Title of Agency Coordinator: Susan M. Cok, Director of Contracts and Procurement

Address: 1476 J.A. Cochran Bypass, PO Drawer 580, Chester, SC 29706

E-mail: scok@chestercounty.org **Telephone:** 803-581-2829 **Fax:** 855-933-2533

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 7/7/2016 10:00am

Place: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

Bid Closing Date/Time: 7/26/2016 2:00pm

Place: Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

Hand Deliver Bids To: Susan M. Cok 1476 J.A., Cochran Bypass, Chester, SC 29706

Mail Bids To: Susan M. Cok, Chester County Purchasing, PO Drawer 580, Chester, SC 29706

ROADWAY AND WATERLINE IMPROVEMENTS -- ORANGEBURG COUNTY INDUSTRIAL PARK

Owner: Orangeburg County, South Carolina / Alliance Consulting Engineers Project No.: 11156-0038

Separate sealed bids (Bid Number FY16-0728) for the Roadway and Waterline Improvements in the Western Orangeburg County Industrial Park in Orangeburg, South Carolina will be received by Ms. Jannella Shuler, Procurement Director in the County Administrative Center, located at 1437 Amelia Street, Orangeburg, South Carolina 29115 until 2:00pm on July 28th, and then be publicly opened and read aloud at the County Administration Center, 1st Floor Council Chambers, 1437 Amelia Street, Orangeburg, South Carolina 29115.

Base Bid: Roadway and Waterline Improvements in the Western Orangeburg County Industrial Park in Orangeburg County, South Carolina

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond, Payment Bond, and other contract documents may be examined at the following locations:

Owner: Orangeburg County Procurement Office - County Administration Center, Basement Floor, 1437 Amelia Street, Orangeburg, South Carolina 29115

The roadway improvements and waterline extension is location just outside of Neeses city limits to the west on Ninety-Six Road (Highway 389), The roadway improvements will include a right turn lane off Ninety-Six Road (Highway 389), approximately five hundred (500) LF of entrance to connect to an existing gravel access road, approximately one hundred (100) LF of connection to Water Tank Road to the north of the project off Highway 321 (Savannah Highway), and approximately five hundred (500) LE of eight (8)-inch water main connecting to the existing eight (8)-inch water main on the south side of Ninety-Six Road (Highway 389) to be bored under Ninety-Six Road into the site.

AOC Offices: www.cagc.org

Dodge Plan Rooms: www.construction.com

HVAC iSdft: www.isdft.com

Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.

PO Box 8147

Columbia, South Carolina 29202

Phone: 803-779-2078

Drawings, specifications, and contract documents may be obtained from the office of Alliance Consulting Engineers, Inc, Post Office Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; and FAX number (if applicable).

Bidders must deposit security with all bids, Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

NOTICE TO BIDDERS: A mandatory, (attendance of vendor employee is required) to be held on Thursday July 14th at 10:15am in the County Council Chambers, 1st Floor County Administrative Center, 1437 Amelia Street, Orangeburg, SC 29115. **BIDS WILL NOT BE CONSIDERED FROM ANY VENDOR THAT OWES DELINQUENT BUSINESS PROPERTY TAXES TO THE COUNTY OF ORANGEBURG.**

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of GD or AP and greater. The Group Limitation shall be Group /1 or above. No bidder may withdraw the bid within sixty (60) days after the actual date of the opening and thereof. The Owner reserves the right to waive any informalities or to reject any or all bids,

CITY OF MYRTLE BEACH -- BID 16-B0104**NORTH OCEAN BLVD. IMPROVEMENTS (77TH – 80TH AVENUE NORTH)**

Interested parties are invited to submit sealed bids to the Owner at the City of Myrtle Beach Purchasing Office located at 3231 Mr. Joe White Avenue, Myrtle Beach, SC 29577 before 2:00pm on Tuesday August 9, 2016.

The project consists of addition of roadway width to add bicycle lanes, installation of curb and gutter, storm drainage system with outfall, striping, grading and sidewalk along west side.

Bidders shall comply with the requirements set forth in Section 0200 – Instruction to Bidders. Bid documents may be obtained from the office of Purchasing, upon payment of a non-refundable fee, in the amount of \$20.00 per set. Documents can only be obtained at the office of Purchasing. Bidders shall include bid security in the sum of no less than five percent (5%) of the bid price.

Questions should be submitted three (3) days following the mandatory pre-bid meeting scheduled at 2:00pm on Tuesday July 19, 2016. All interpretations, clarifications, or changes will be made in the form of a written addenda.

Bidders are required to submit their bid on the Bid Form provided. Bidders may not supplement this form unless otherwise directed. The Owner reserves the right to accept or reject any or all bids. Lowest bid may not prevail. Award of the bid will be based on the bid prices, references, past performance of bidder and any proposed sub-contractor with projects of comparable scope, complexity, and time constraints. Questions shall be submitted in writing to: Ruth Burleson at rburleson@cityofmyrtlebeach.com. A copy of the response will be provided to all parties requesting a copy of the bid package.

REQUEST FOR PROPOSAL 2017-02 – CHEROKEE CO. -- FORD ROAD COMPLEX LIGHTING PROJECT

Proposals will be accepted until Monday, July 18, 2016 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340. Complete specifications and instructions are attached herewith. A mandatory pre-bid meeting will be held July 12, 2016.

The County plans to receive bids for the Lighting Project for the Ford Road Complex within Cherokee County, Gaffney, SC.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by email delisa.coggins@cherokeecountysc.com. Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

REQUEST FOR BIDS NO. 2017-01 – CHEROKEE CO. -- ROAD SURFACING

The Cherokee County Council will receive requests for bids for the 2016-2017 "C" Fund Road Surfacing Program, Bid # 2017-01 until 2:00pm, Monday, July 18, 2016, at the Cherokee County Administration Building located at 110 Railroad Ave, Gaffney, SC 29340. Bidders must have a Current Group 5 (unlimited) License issued by the South Carolina Contractor's Licensing Board for the Classifications of Asphalt Paving, Grading and Concrete Paving. A copy of this License must accompany any requests for Bid Documents. No bid will be accepted without such License and Classification. There will be a mandatory pre-bid conference on Tuesday, July 12, 2016 at 10:00am at the Cherokee County Administration Building 2nd Floor Conference Room, which is located at 110 Railroad Ave, Gaffney, SC 29340.

All bid correspondence should be directed to Ms. Delisa Coggins, Cherokee County Special Projects Coordinator, 110 Railroad Ave., Gaffney, SC 29340. All bid requests should be by email delisa.coggins@cherokeecountysc.com or fax at 864-487-2796.

Equipment

Description: ABOVE KNEE PROSTHESIS WITH K3 MICRO-PROCESSOR KNEE

Solicitation No.: 16-2

Submit Offer By: 7/8/2016 5:00pm

Purchasing Entity: State Accident Fund

Buyer: Mee Ling Khor-Gould, 803-896-5832, mkgould@saf.sc.gov

Description: EMERGENCY COMMUNICATIONS CONSOLE

Solicitation No.: CDPS 2016-6-28

Delivery Point: Clinton, SC

Submit Offer By: 7/14/2016 2:00pm

Purchasing Entity: City of Clinton

Buyer: Joey Meadors, jmeadors@cityofclintonsc.com

Download Solicitation From: www.cityofclintonsc.com

Description: AERIAL WORK PLATFORM

Solicitation No.: 75843834

Delivery Point: Clemson, SC

Submit Offer By: 7/8/2016 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Allison Patton, 864-656-3677 / apatton@clemson.edu

Download Solicitation From: <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: SINGLE DRUM VIBRATORY ROLLER/ BOLT-ON PAD FOOT SHELL

Solicitation Number: 2017-IFB-13

Submit Offer By: 7/27/2016 3:15pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: THREE (3) HEAVY DUTY ARTICULATED MOTORGRADER

Solicitation Number: 2017-IFB-14

Submit Offer By: 7/27/2016 3:30pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: ASPHALT PAVING MACHINE

Solicitation Number: 2017-IFB-16

Submit Offer By: 7/27/2016 3:45pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: FOUR (4) HEAVY DUTY TRI-AXLE DUMP TRUCKS

Solicitation Number: 2017-IFB-15

Submit Offer By: 7/27/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour

Email: aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: TRAILER MOUNTED LIQUID ASPHALT DISTRIBUTOR

Solicitation Number: 2017-IFB-17

Submit Offer By: 7/27/2016 4:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

Description: HIGH SCHOOL COFFEE SHOP EQUIPMENT AND DÉCOR PACKAGE

Solicitation No.: 1516-031

Delivery Point: Summerville, SC

Submit Offer By: 7/19/2016 3:00PM

Purchasing Entity: Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

Buyer: Rhonda Grice, Procurement Officer, 843-873-2901, rgrice@dorchester2.k12.sc.us

BAND INSTRUMENTS AND EQUIPMENT

Spartanburg School District 7 is seeking Sealed Bids for Band Instruments and Equipment. Sealed bids only are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 by July 14, 2016 at 3:00pm. For questions call John Paul at 864-594-6167 and reference IFB #15-16-11. IFB can be downloaded by going to "Proposals - Bids" under link <http://spartanburg7.org/resources/procurement/>. Please email japaul@spart7.org to be added to bid list for potential addenda and updates.

PRE-OWNED VAN FRONT BOX TRUCK

Spartanburg School District 7 is seeking Sealed Best Value Bids for a Pre-owned Van Front Box Truck. Sealed bids are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 by July 14, 2016 at 2:00pm. For questions call John Paul at 864-594-6167 and reference IFB #15-16-18. IFB can be downloaded by going to "Proposals - Bids" under link <http://spartanburg7.org/resources/procurement/>. Please email japaul@spart7.org to be added to bid list for potential addenda and updates.

Information Technology

DRAFT SOLICITATION

The South Carolina Department of Health and Human Services, under a recommendation by the Centers for Medicare and Medicaid Services (CMS), seeks input from prospective Offerors on this DRAFT Solicitation for Services to Support the Adjudication and Payment of Fee-for-Service Medicaid Claims and the Enrollment and Management of Providers (ASO).

This is a request for input only. No award will be made and no contract will result from this posting. In addition, no vendor shall be prohibited from responding to this solicitation once the final draft has been posted.

The Draft solicitation document and attachments, including pricing tables, may be found at the following link:

https://www.scdhhs.gov/internet/pdf/ASO_Attachments_Draft.zip

The Procurement Library may be found at the following link:

https://www.scdhhs.gov/internet/pdf/ASO_Procurement_Library.zip

Please submit your markups in MS Word using "Track Changes" to the following address no later than 3:00pm eastern time, the 5th day of August, 2016.

Attn: SC Department of Health and Human Services, Attn: Michele Mahon, CPPB, 1801 Main Street, 6th Floor Columbia, SC 29201, Michele.mahon@scdhhs.gov, Phone - 803-898-1863

Maintenance and Repair

Description: COOPER RIVER MARINA BRACKET REPLACEMENTS

Solicitation No.: 2017-SP-001

Delivery Point: North Charleston, SC

Site Visit: Non-mandatory. 7/11/2016 10:00am

Location: Cooper River Marina 1010 Juneau Avenue, North Charleston SC 29405.

Submit Offer By: 7/26/2016 2:00pm

Purchasing Entity: Charleston County Park & Recreation Commission 861 Riverland Drive Charleston SC 29412

Buyer: Lanna Wright, CPPB, 843-762-8081, prcprocurement@ccprc.com

Download Solicitation From: www.ccprc.com/bids

ELECTRICAL DISTRIBUTION & EMERGENCY GENERATOR PREVENTATIVE MAINTENANCE

CITY OF NORTH MYRTLE BEACH -- BID NO. 2015-015LW

The City of North Myrtle Beach requests bids to supply materials and labor to perform a complete semiannual electrical distribution system and emergency generators preventative maintenance program. Bids are due no later than 2:00pm, July 20th, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest. For bid documents or information, email jwilliford@nmb.us.

Services

Description: TRUCK/TRAILER RENTALS (CDL)

Solicitation Number: 5400011729

Submit Offer By: 07/13/2016 3:00pm

Purchasing Agency: SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

Buyer: REBECCA OUTEN

Email: REBECCA.OUTEN@SCDMV.NET

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011729>

Description: BLDG. RAISED COMPUTER FLOOR SYSTEM

Solicitation Number: 5400011610

Pre-bid Conf.: Mandatory. 7/6/2016 10:00am

Location: SCDOT Headquarters, Conference Room 1, 955 Park Street, Columbia, SC 29201

Submit Offer By: 07/22/2016 2:30pm

Purchasing Agency: Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

Buyer: KYRON CONNER

Email: ConnerKL@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011610>

Description: HQ CORRIDOR WALLPAPER REPLACEMENT

Solicitation Number: 5400011612

Pre-bid Conf.: 7/7/2016 10:00am

Location: SCDOT Headquarters, Conference Room 1, 955 Park Street, Columbia, SC 29201

Submit Offer By: 07/25/2016 2:30pm

Purchasing Agency: Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

Buyer: KYRON CONNER

Email: ConnerKL@scdot.org

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011612>

Description: PAINT LABOR AT SANDHILL REC

Solicitation No.: 76018267

Delivery Point: Columbia, SC 29229

Submit Offer By: 7/14/2016 1:45pm

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

Buyer: Allison Patton, apatton@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

Description: PREDICTIVE MODELING/FUNDRAISING

Solicitation No.: 17-R1700000RR

Delivery Point: Winthrop University, Institutional Advancement, 120 Tillman Hall, Rock Hill, SC 29733

Submit Offer By: 7/21/2016 3:00pm

Purchasing Entity: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

Buyer: Bob Reid, 803-323-2143 / reidb@winthrop.edu

Download Solicitation From: <http://www.winthrop.edu/procurement/bids>

SURF RAKE – CITY OF NORTH MYRTLE BEACH -- 2016-023LW

The City of North Myrtle Beach requests bids to supply material and labor to build a surf rake for beach cleaning. Bids are due no later than 2:00pm, July 21st, 2016 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email jllwilliford@nmb.us.

ASBESTOS REMOVAL ON-CALL CONTRACTOR – RE-BID

The Beaufort County School District is soliciting Proposals from qualified firms in response to RFQ #17-006 Asbestos Removal On-Call Contractor - REBID. Proposals are due by 2:00pm on July 14, 2016. Specifications of RFQ #17-006 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator at 843-322-2349 or via e-mail at sandi.amsler@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

TREE REMOVAL

The Beaufort County School District is soliciting quotes from qualified firms in response to Request for Quotes – Tree Removal For Joseph S. Shanklin Elementary School. Proposals are due by 2:00pm on July 6, 2016. Specifications of the Request for Quotes may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Kaylee Yinger, Procurement Specialist at 843-322-2417 or via e-mail at kaylee.yinger@beaufort.k12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

Supplies

Description: OFFICE SUPPLIES

Solicitation Number: 2017-IFB-09

Submit Offer By: 7/26/2016 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Angela Seymour **Email:** aseymour@lex-co.com

Phone: 803-785-8319

Download Solicitation

From: <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

FOOD SERVICE SMALL WARES

The Beaufort County School District is soliciting quotes from qualified firms in response to Request for Quotes – Food Service Small Wares. Proposals are due by 11:00am on July 6, 2016. Specifications of the Request for Quotes may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community", "Bids & Awards") or by contacting Kaylee Yinger, Procurement Specialist at 843-322-2417 or via e-mail at kaylee.yinger@beaufort.k12.sc.us. Bids from Minority and Women Business Enterprises are strongly encouraged. AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER.

Intent to Sole Source

GREENWOOD SCHOOL DISTRICT 50

Greenwood School District 50, Greenwood, SC intends to sole source the following machine: Charging Cart – Model# CEF LC-1-30-BTX2 from Custom Educational Furnishings (CEF), PO Box 848, Taylorsville, NC 28681 unless a legitimate vendor(s) is able to provide evidence that competition is available by 1:00pm, July 6, 2016. Contact Jack Butler at butlerjl@gwd50.org with questions or information.

GREENWOOD SCHOOL DISTRICT 50

Greenwood School District 50 intends to sole source Smart Mouth Pizza Program because it offers an all inclusive program providing equipment, training, product, and all equipment financing at no cost upfront to the school system while providing a product that meets all of the new nutrition requirements. This program at this time is only made available through Bull's Eye Brands, Inc., 130 Allen Road, Suite A, Atlanta, GA 30328 and will be sole sourced unless legitimate vendor(s) are able to provide evidence that competition is available by 1:00pm, July 7, 2016.

Contact Jack Butler at butlerjl@gwd50.org with questions or information.

SCBO Notices

REQUEST FOR GRANT APPLICATIONS

SC Department of Health and Environmental Control is seeking Grant Applications for Title V, Section 510 Abstinence Education Grant Program, FY2016 Grant Year.

Please use the link below to guide you to the application guidance regarding the Request for Grant Application.

<http://www.scdhec.gov/Health/ChildTeenHealth/Teens/AbstinenceEducation/>

Questions and Answers: Questions will be accepted until 5:00pm, July 5, 2016. All questions must be submitted in writing to the Division of Research and Planning, Lisa Hobbs at hobbslb@dhec.sc.gov. Responses will be posted by 5:00pm on July 8, 2016.

Deadline for applications is July 29, 2016 at 2:30pm.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

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